

William Henry Bosserman, (6 Oct 1839 – 1897), The Perry County Democrat, March 31, 1897.

Shortly after midnight, Thursday, **William Henry Bosserman** died at his home in Newport. The following notice of his death is copied from the Newport News; He was ill for almost four weeks, but his condition was at no time alarming until yesterday afternoon, when there was a noticeable diminution of vitality, and he gradually grew worse, although retaining consciousness until within an hour of two of his final dissolution. His recovery was little doubted, and his condition was so hopeful on Tuesday that it was thought to be only a question of a very short time until he was able to mingle with his family again. Instead he passed peacefully away surrounded by his devoted wife and children.

He was the son of the late **William** and **Mary Bosserman**, and was born near Markelville, October 6, 1839. Ever since his arrival to manhood's estate, he was identified with the progressive element of this community, having for years been engaged in the shoe business in Centre Square and afterward in the mercantile business. He retired from the office of postmaster a few months ago, after four years of satisfactory service to the people and the Government. He was greatly esteemed as a citizen, no man standing higher in the respect of the community, and his death is universally regretted. He was foremost in the councils of the Presbyterian Church, in which he was an elder at the time of his death. He was librarian of the Sunday School, which he had many times directed as superintendent. He was a charter member of Newport Lodge, No 381 FA&M and always active in promoting its welfare.

He was married to Miss **Mary Minerva Miller**, daughter of the late **Captain B.F. Miller**, January 24th 1867, and since lived in the house in which he died. Their children are **Curtis**, pastor of Covenant Presbyterian church, Harrisburg; **Mary** and **Harry**, at home. **Phillip Bosserman** is the only surviving brother.

The funeral was held at 2 o'clock Saturday afternoon, the Presbyterian Church service being used at the house and the Masonic burial rites at the grave.

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